South Cambridgeshire Hall Cambourne Business Park Cambourne Cambridge CB23 6EA

South Cambridgeshire District Council

t: 08450 450 500 f: 01954 713149 dx: DX 729500 Cambridge 15 minicom: 01480 376743 www.scambs.gov.uk

28 January 2008

To:

Chairman – Councillor Mrs PS Corney Vice-Chairman – CouncillorCR Nightingale All Members of the Planning Committee orum: 4

Quorum:

Dear Councillor

You are invited to attend the next meeting of **PLANNING COMMITTEE**, which will be held in the **COUNCIL CHAMBER, FIRST FLOOR** at South Cambridgeshire Hall on **WEDNESDAY, 6 FEBRUARY 2008** at **2.00 p.m.**

Yours faithfully **GJ HARLOCK** Chief Executive

Requests for a large print agenda must be received at least 48 hours before the meeting. Members of the public wishing to speak at this meeting are requested to contact the Support Officer by no later than noon on Monday before the meeting. A public speaking protocol applies.

	AGENDA		
	PROCEDURAL ITEMS	PAGES	
1.	Apologies To receive apologies for absence from committee members.		
2.	General Declarations of Interest	1 - 2	
3.	Minutes of Previous Meeting To authorise the Chairman to sign the Minutes of the meeting held on 9 January 2008 as a correct record. The draft minutes are available on the Council's website by going to www.scambs.gov.uk/meetings, and following the links to this Committee (Committees > Planning Committee > Browse meetings)		
	PLANNING APPLICATIONS AND OTHER DECISION ITEMS		
4.	S/1332/07/F – Milton (Sandy Park, Chesterton Fen Road)	3 - 10	
5.	S/1857/07/F - Papworth Everard (St Francis of Assis Roman Catholic Church Ermine Street)	11 - 20	
6.	S/2125/07/F – Willingham (Land off Rockmill End/Spong Drove)	21 - 30	

7.	S/2048/06/F – Willingham (2 The Willow rear of Green Acre, Meadow Road)	31 - 38	
8.	S/2147/07/F – Gamlingay (Land off Station Road)	39 - 52	
9.	S/2148/07/F – Gamlingay (Land off Station Road)	53 - 66	
10.	C/6/9/1A – Histon (Park Lane) Appendices 1 and 2 are available on the Council's website by going to <u>www.scambs.gov.uk/meetings</u> , and following the links to this Committee (Committees > Planning Committee > Browse meetings)	67 - 68	
11.	S/2101/07/RM- Impington (Land Parcel B1, Arbury Camp, Kings Hedges Road)	69 - 80	
12.	1APP - the validation of planning applications Appendices 1, 2, 3 and 4 are available on the Council's website by going to <u>www.scambs.gov.uk/meetings</u> , and following the links to this Committee (Committees > Planning Committee > Browse meetings)	81 - 84	
13.	Officer delegation procedures Appendices 1 and 2 are available on the Council's website by going to <u>www.scambs.gov.uk/meetings</u> , and following the links to this Committee (Committees > Planning Committee > Browse meetings)	85 - 88	
14.	Fen Drayton: Former Land Settlement Association Agreement (1937)	89 - 90	
	INFORMATION ITEMS The following item is included on the agenda for information and, apart from the		
	summaries element, is available in electronic format only (at www.scambs.gov.uk/meetings and in the Weekly Bulletin dated 30 January 2008). Should Members have any comments or questions regarding issues raised by the report, they should contact the appropriate officers prior to the meeting.		
15.	Appeals against Planning Decisions and Enforcement Action Summaries of Decisions of interest attached. Contact officers: Gareth Jones, Corporate Manager (Planning and Sustainable Communities) – Tel: 01954 713155 John Koch, Appeals Manager (Special Projects) – Tel: 01954 713268	91 - 92	

GUIDANCE NOTES FOR VISITORS TO SOUTH CAMBRIDGESHIRE HALL

Whilst the District Council endeavours to ensure that you come to no harm when visiting South Cambridgeshire Hall you also have a responsibility to ensure that you do not risk your own or others' safety.

Security

Visitors should report to the main reception desk where they will be asked to sign a register. Visitors will be given a visitor's pass that must be worn at all times whilst in the building. Please remember to sign out and return your pass before you leave. The visitors' book is used as a register in cases of emergency and building evacuation.

Emergency and Evacuation

In the event of a fire you will hear a continuous alarm. Evacuate the building using the nearest escape route; from the Council Chamber or Mezzanine viewing gallery this would be via the staircase just outside the door. Go to the assembly point at the far side of the staff car park.

Do not use the lifts to exit the building. If you are unable to negotiate stairs by yourself, the emergency staircase landings are provided with fire refuge areas, which afford protection for a minimum of 1.5 hours. Press the alarm button and wait for assistance from the Council fire wardens or the fire brigade.

Do not re-enter the building until the officer in charge or the fire brigade confirms that it is safe to do so.

First Aid

If someone feels unwell or needs first aid, please alert a member of staff.

Access for People with Disabilities

All meeting rooms are accessible to wheelchair users. There are disabled toilet facilities on each floor of the building. Hearing loops and earphones are available from reception and can be used in all meeting rooms.

Toilets

Public toilets are available on each floor of the building next to the lift.

Recording of Business

Unless specifically authorised by resolution, no audio and / or visual or photographic recording in any format is allowed at any meeting of the Council, the executive (Cabinet), or any committee or sub-committee of the Council or the executive.

Banners / Placards / Etc.

No member of the public shall be allowed to bring into or display at any Council meeting any banner, placard, poster or other similar item. The Chairman may require any such item to be removed.

Disturbance by Public

If a member of the public interrupts proceedings, the Chairman will warn the person concerned. If they continue to interrupt, the Chairman will order their removal from the meeting room. If there is a general disturbance in any part of the meeting room open to the public, the Chairman may call for that part to be cleared.

Smoking

The Council operates a NO SMOKING policy.

Food and Drink

Vending machines and a water dispenser are available on the ground floor near the lifts. There shall be no food and drink in the Council Chamber.

Mobile Phones

Please ensure that your phone is set on silent / vibrate mode during meetings.

EXCLUSION OF PRESS AND PUBLIC

The following statement must be proposed, seconded and voted upon. The officer presenting to report will provide the paragraph number(s).

"I propose that the Press and public be excluded from the meeting during the consideration of the following item number in accordance with Section 100(A) (4) of the Local Government Act 1972 on the grounds that, if present, there would be disclosure to them of exempt information as defined in paragraph of Part 1 of Schedule 12A (as amended) of the Act."

Notes

- (1) Some development control matters in this Agenda where the periods of consultation and representation may not have quite expired are reported to Committee to save time in the decision making process. Decisions on these applications will only be made at the end of the consultation periods after taking into account all material representations made within the full consultation period. The final decisions may be delegated to the Corporate Manager (Planning and Sustainable Communities).
- (2) The Council considers every planning application on its merits and in the context of national, regional and local planning policy. As part of the Council's customer service standards, Councillors and officers aim to put customers first, deliver outstanding service and provide easy access to services and information. At all times, we will treat customers with respect and will be polite, patient and honest. The Council is also committed to treat everyone fairly and justly, and to promote equality. This applies to all residents and customers, planning applicants and those people against whom the Council is taking, or proposing to take, planning enforcement action. More details can be found on the Council's website under 'Council and Democracy'.